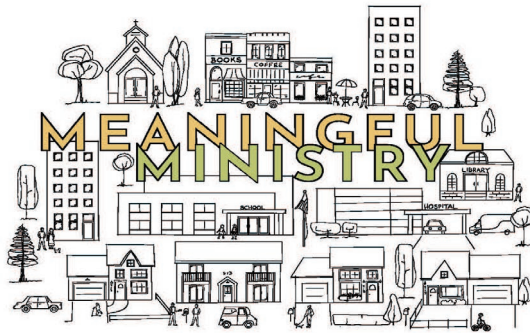


8th Sunday of Pentecost
July 14, 2024



St. Philip's Evangelical Lutheran Church
Milwaukee, Wisconsin

8th Sunday of Pentecost

July 14, 2024

“St. Philip’s Evangelical Lutheran Church & School”

www.stphilipmilwaukee.com

Pastor: Raymond Kimbrough

Principal: Jason Schapekahm

**Welcome, Friend!
You Have Come To The Right Place!
Jesus Loves YOU!**

WELCOME

Guests and visitors, we invite you to worship with us again in the future.

For more information regarding St. Philip’s Lutheran Church,
please contact Pastor Kimbrough at 414-263-1373 or 414-254-6093.

For information on our K4 – 8th grade Christian day school please contact
our Principal, Jason Schapekahm at 414-263-7614 or 414-659-4688.

Worship Theme

MEANINGFUL MINISTRY

SENT WITH GOD’S OWN AUTHORITY

EXPLANATION OF THE THEME OF THE DAY

When a child asks a sibling to do something there isn’t much certainty as to the results.

The sibling might simply ignore the request. However, if that same child goes to a brother or sister with “Dad said so,” it’s a very different story! Now the father’s authority is behind the child’s request.

As believers carry out gospel ministry, encouraging others to turn to Christ in repentance, people might push back. “What gives you the right?” Maybe we ask that question ourselves. “I’m far from perfect. So, what gives me the right to talk about things like sin?” This week we are given the answer to that question. “Dad said so.” When our God calls us to do ministry, he also gives us authority. In calling us to ministry, God isn’t asking us to share our advice or our opinion or even our values. We are sharing God’s own authoritative Word. Gospel ministry is conducted by believers but with God’s own authority behind the effort.

897 Lord Jesus, You Have Come

CW 897



1 Lord Je - sus, you have come a teach - er sent from heav - en
 2 O bless - ed min - is - try of rec - on - cil - i - a - tion,
 3 Pre - serve this min - is - try while har - vest days are keep - ing;
 4 The ser - vants you have called and to your Church are giv - ing
 5 Bring those in - to your fold who still to you are stran - gers;



and by both word and deed God's truth to us have giv - en.
 that shows the way to God and brings to us sal - va - tion!
 and since the fields are ripe and hands are few for reap - ing,
 pre - serve in doc - trine pure and ho - li - ness of liv - ing.
 guard those who are with - in a - gainst of - fense and dan - gers.



You wise - ly have or - dained the ho - ly min - is - try
 Lord, by your gos - pel pure you bless and keep your fold,
 send work - ers forth, O Lord, the sheaves to gath - er in
 Your Spir - it fill their hearts and charge their words with pow'r;
 Press on - ward with your Word till pas - tor and his fold



that we, your flock, may know the truth that sets us free.
 you call, en - light - en, keep, you com - fort and up - hold.
 that not a soul be lost which you have come to win.
 what they should bold - ly speak, O give them in that hour!
 through faith in you, O Christ, your glo - ry shall be - hold.

Text: tr. composite; Eberhard L. Fischer, 1695-1773, abr.
 Tune: Neu-vermehrtes . . . Gesangbuch, 3rd ed., Meiningen, 1693
 Text and tune: Public domain

Stand

In the name of the Father and of the † Son and of the Holy Spirit.

Amen.

Confession

CW 154

If we claim to be without sin, we deceive ourselves and the truth is not in us.
**If we confess our sins, God is faithful and just
and will forgive us our sins
and purify us from all unrighteousness.**

Let us confess our sins to the Lord.

Holy God, gracious Father,

I am sinful by nature

and have sinned against you in my thoughts, words, and actions.

I have not loved you with my whole heart;

I have not loved others as I should.

I deserve your punishment both now and forever.

But Jesus, my Savior, paid for my sins

with his innocent suffering and death.

Trusting in him, I pray: God, have mercy on me, a sinner.

Silence for meditation and reflection

Our gracious Father in heaven has been merciful to us. He sent his only Son, Jesus Christ, who gave his life as the atoning sacrifice for the sins of the whole world. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

Amen.

Lord, Have Mercy

In peace let us pray to the Lord.

Lord, have mercy.

For the peace from above and for our salvation, let us pray to the Lord.

Lord, have mercy.

For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord.

Lord, have mercy.

For this holy house and for all who offer here their worship and praise, let us pray to the Lord.

Lord, have mercy.

Help, save, comfort, and defend us, gracious Lord.

Amen.

Glory Be to God on High

CW 157



Glory be to God on high, and on earth peace, good will toward men.



We praise you, we bless you, we wor - ship you, we glorify you,



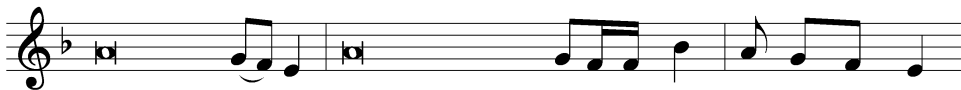
we give thanks to you, for your great glory, O Lord God, heav'n-ly King,



God the Fa-ther Al - mighty. O Lord, the only-begotten Son, Je-sus Christ;



O Lord God, Lamb of God, Son of the Father, you take away the sin of the world;



have mercy on us. You take away the sin of the world; re-ceive our prayer.



You sit at the right hand of God the Father; have mercy on us.

For you on-ly are holy; you on-ly are the Lord. You only, O Christ, with the

Ho-ly Spirit, are most high in the glory of God the Father. A - men.

The Word

The Lord be with you.
And also with you.

Prayer of the Day

Let us pray.

O Lord, you granted your prophets strength to resist the temptations of the devil and courage to proclaim repentance. Give us pure hearts and minds to follow your Son faithfully even into suffering and death; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

Be seated

First Reading

Amos 7:10–15

¹⁰Then Amaziah the priest of Bethel sent a message to Jeroboam king of Israel: “Amos is raising a conspiracy against you in the very heart of Israel. The land cannot bear all his words. ¹¹For this is what Amos is saying:

“ ‘Jeroboam will die by the sword, and Israel will surely go into exile, away from their native land.’ ”

¹²Then Amaziah said to Amos, “Get out, you seer! Go back to the land of Judah. Earn your bread there and do your prophesying there. ¹³Don’t prophesy anymore at Bethel, because this is the king’s sanctuary and the temple of the kingdom.”

¹⁴Amos answered Amaziah, “I was neither a prophet nor the son of a prophet, but I was a shepherd, and I also took care of sycamore-fig trees. ¹⁵But the LORD took me from tending the flock and said to me, ‘Go, prophesy to my people Israel.’

The Word of the Lord.

Thanks be to God.

Psalm of the Day – 78 Your Word, O Lord, Is a Lamp *(Read responsively)*

Reader: My people, hear my teaching; listen to the words of my mouth.

Congregation: I will utter hidden things, things from of old— things our ancestors have told us.

Reader: We will not hide them from their descendants; we will tell the next generation

Congregation: the praiseworthy deeds of the LORD, his power, and the wonders he has done.

Reader: He decreed statutes for Jacob and established the law in Israel,

Congregation: which he commanded our ancestors to teach their children,

Reader: So the next generation would know them, even the children yet to be born, and they in turn would tell their children.

Congregation: Then they would put their trust in God and would not forget his deeds but would keep his commands.

Reader & Congregation:

Glory be to the Father and to the Son and to the Holy Spirit, as it was in the beginning, is now, and will be forever. Amen.

Second Reading

Titus 1:5-9

⁵The reason I left you in Crete was that you might put in order what was left unfinished and appoint elders in every town, as I directed you. ⁶An elder must be blameless, faithful to his wife, a man whose children believe and are not open to the charge of being wild and disobedient. ⁷Since an overseer manages God's household, he must be blameless—not overbearing, not quick-tempered, not given to drunkenness, not violent, not pursuing dishonest gain. ⁸Rather, he must be hospitable, one who loves what is good, who is self-controlled, upright, holy and disciplined. ⁹He must hold firmly to the trustworthy message as it has been taught, so that he can encourage others by sound doctrine and refute those who oppose it.

The Word of the Lord.

Thanks be to God.

Stand

Gospel Acclamation

2 Timothy 1:7

Alleluia, alleluia, alleluia.

For the Spirit God gave us does not make us timid,
but gives us power, love and self-discipline.

Alleluia, alleluia, alleluia.

Gospel

Mark 6:7-13

⁷Calling the Twelve to him, he began to send them out two by two and gave them authority over impure spirits.

⁸These were his instructions: “Take nothing for the journey except a staff—no bread, no bag, no money in your belts. ⁹Wear sandals but not an extra shirt. ¹⁰Whenever you enter a house, stay there until you leave that town. ¹¹And if any place will not welcome you or listen to you, leave that place and shake the dust off your feet as a testimony against them.”

¹²They went out and preached that people should repent. ¹³They drove out many demons and anointed many sick people with oil and healed them.

The Gospel of the Lord.

Praise be to you, O Christ!

Be seated

898 Send, O Lord, Your Holy Spirit

CW 898

Please rise for the final stanza.



1 Send, O Lord, your Ho - ly Spir - it on your ser - vants
2 You, O Lord, your - self have called them for your pre - cious
3 Help, Lord Je - sus, help them nour - ish our dear chil - dren



now, we pray; let them all be faith - ful shep - herds
lamb - s to care; but to pros - per in their call - ing,
with your Word, that in con - stant love they serve you



that no lamb is led a - stray. Your pure teach - ing to pro -
they the Spir - it's gifts must share. Grant them wis - dom from a -
till in heav'n their song is heard. Bound - less bless - ings, Lord, be -



claim, to a - dore your ho - ly name, and to feed your
bove, fill their hearts with ho - ly love; in their weak - ness,
stow on your ser - vants' work be - low till by grace to



lambs, dear Sav - ior, make their aim and sole en - deav - or.
Lord, be near them, in their prayers, Good Shep - herd, hear them.
them is giv - en their re - ward, the crown of heav - en.

Text: tr. Frederick W. Herzberger, 1859–1930, alt.; Lieder-Perlen, St. Louis, 1905
Tune: Johann Schop, c. 1590–1667
Text and tune: Public domain

Sermon Text – Mark 6:7-13 (Gospel)

Sermon Theme – Our Mission: “To Serve Others as Jesus Serves”

A. God equips us for His mission of service

1. We have been “called”. Verse 7
2. We have been “sent”. Verse 7
3. We have been “enabled”. Verse 7
4. We have been “instructed”. Verse 8,9

B. God accomplishes His mission of service

1. We can be “content”. Verse 10
2. We can be “discerning”. Verse 11
3. We can be “obedient”. Verse 12
4. We can be “caring”. Verse 13

Stand

Nicene Creed

We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made,
of one being with the Father.

Through him all things were made.

For us and for our salvation, he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary,
and became truly human.

For our sake he was crucified under Pontius Pilate.

He suffered death and was buried.

On the third day he rose again in accordance with the Scriptures.

He ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who in unity with the Father and the Son
is worshiped and glorified,
who has spoken through the prophets.

We believe in one holy Christian and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead
and the life of the world to come. Amen.

Offering

Please place your offerings in the box at the back of church.

Online giving is also available from our website or click this link:

<https://members.myeoffering.com/#/landing>.

General Prayer

Lord's Prayer

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Ame

The Sacrament

Stand

Preface

CW 165

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ our Lord, who promised that wherever two or three come together in his name, there he is with them to shepherd his flock until he comes again in glory. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

Holy, Holy, Holy

CW 167

The musical score is written in a single system with five staves. Each staff begins with a treble clef and a key signature of two flats (B-flat and E-flat). The melody is written on a single line for each staff. The lyrics are placed below the notes, with hyphens indicating syllables that span across multiple notes. The piece concludes with a double bar line.

Ho - ly, ho - ly, ho - ly Lord God of heav - en - ly hosts:
heav'n and earth are full of your glo - ry. Ho-san - na, ho -
san - na, ho-san - na in the high - est. Bless - ed is he,
bless - ed is he, bless - ed is he who comes in the name of the Lord.
Ho-san - na, ho-san - na, ho-san - na in the high - est.

Words of Institution

Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my + body, which is given for you. Do this in remembrance of me."

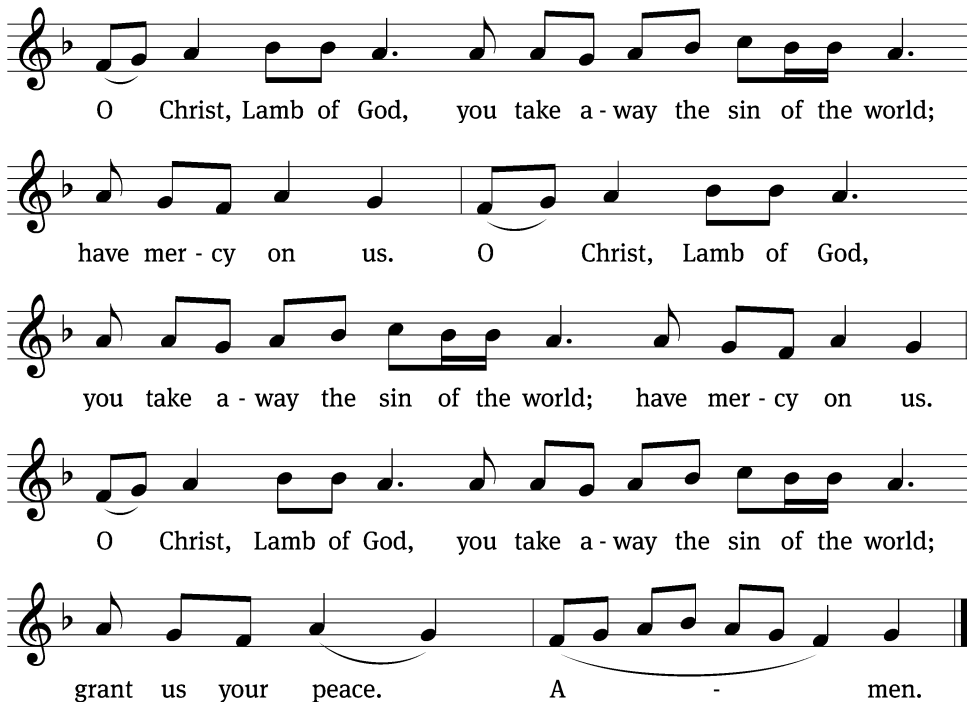
Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my + blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

The peace of the Lord be with you always.

Amen.

O Christ, Lamb of God

CW 169



O Christ, Lamb of God, you take a - way the sin of the world;
have mer - cy on us. O Christ, Lamb of God,
you take a - way the sin of the world; have mer - cy on us.
O Christ, Lamb of God, you take a - way the sin of the world;
grant us your peace. A - men.

Be seated

Distribution

Stand

Give thanks to the Lord, for he is good;
his mercy endures forever.

Whenever we eat this bread and drink this cup,
we proclaim the Lord's death until he comes.

We give thanks, almighty God, that you have refreshed us with this saving gift.
We pray that through it you will strengthen our faith in you and increase our
love for one another. We ask this in the name of Jesus Christ our Lord, who
lives and reigns with you and the Holy Spirit, one God, now and forever.
Amen.

Blessing

The Lord bless you and keep you.
The Lord make his face shine on you and be gracious to you.
The Lord look on you with favor and ✠ give you peace.
Amen.

640 God's Word Is Our Great Heritage

CW 640

God's Word is our great her - i - tage and shall be ours for -
ev - er; to spread its light from age to age shall be our
chief en - deav - or. Thro' life it guides our way, in death it
is our stay. Lord, grant, while worlds en - dure, we keep its
teach - ings pure through - out all gen - er - a - tions.

Text: tr. Ole G. Belsheim, alt.; Nikolai F. S. Grundtvig, 1783–1872

Tune: Friedrich O. Reuter, 1863–1924

Text and tune: Public domain

Acknowledgments

Setting One from Christian Worship

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St. Philip's Evangelical Lutheran Church & School

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splsoffice@stphilipmilwaukee.com

Member of the Wisconsin Evangelical Lutheran Synod

www.wels.net

Serving at Worship

Presiding Minister

Pastor Raymond Kimbrough

Lay Reader

Mr. Thomas McNeal

Organ

Mrs. Nicole Cottman

In Our Prayers

Joyce Vernon

Kitty Henderson

Natasha McCants

Susan Berg

Gabriel Jasper

Sheila Kimbrough

Reyes Family

Jada Irving & Jasmine Walker

Nyla Washington & Keshena Walker

Pastor Witte and Family members who died in the tragic house fire.

Next Week: July 21, 2024

Lay Reader: Mr. Thomas McNeal

Piano: Miss Abigail Berg

WHAT'S HAPPENING THIS WEEK AT ST. PHILIP'S

Sunday, July 21 **Worship 10:30AM**

LOOKING AHEAD

Sunday, July 28

Church Picnic after worship.

The picnic will have a “Western Barbecue Theme” this year.

If you are interested in helping with games please reach out to LaRaine Patterson.

Sunday, August 18

New Faculty Installation and Fellowship after worship

Wednesday, August 21

First day of the 2024-2025 School Year

OFFERING UPDATE – FINAL 2023-2024 REPORT AND FIRST SUNDAY IN JULY

	Week <u>6/24 to 6/30</u>	Month <u>June</u>	July to Date <u>2023-2024</u>
Budget	\$ 3,490.57	\$ 17,847.17	\$ 187,547.17
Actual	\$ 4,673.70	\$ 15,493.10	\$ 183,857.20
Over (Under)	\$ 1,088.79	(\$ 2,054.07)	(\$ 3,689.97)

	Week <u>7/1 to 7/7</u>	Month <u>July</u>	July to Date <u>2024-2025</u>
Budget	\$ 3,584.91	\$ 3,584.91	\$ 3,584.91
Actual	\$ 3,116.00	\$ 3,116.00	\$ 3,116.00
Over (Under)	(\$ 468.91)	(\$ 468.91)	(\$ 468.91)

*Please place your offerings in the box at the back of church.
Online giving is also available from our website or click this link:
<https://members.myeoffering.com/#/landing>.*

St. Philip's Lutheran Church & School

Pastor Raymond Kimbrough

3012 N Holton Street

Milwaukee, WI 53212

Church: 414-263-1373

Cell Phone: 414-254-6093

TO FRIENDS AND VISITORS

This is the house of God. In His Name we welcome each and every person. May His Word bring you closer to your Savior, assuring you of the forgiveness of all your sins through Jesus' death and resurrection.

If you are without a church home or have recently moved to the area, our pastor will be happy to call on you or answer your questions about church membership. If you are burdened with sorrow or trouble, we invite you to call on the pastor at any time.

CHRISTIAN EDUCATION

St. Philip's congregation supports and maintains a Christian Day School for the thorough training of the whole child. We want each child to know, not only how to deal with this life, but to know their Savior and prepare for eternal life. The school is called St. Philip's Lutheran School and is located at 3012 N. Holton Street.

School Office Phone: 414-263-7614

Church Office Phone: 414-263-1373

Church Service – 10:30AM

Bible Class – 9:30AM