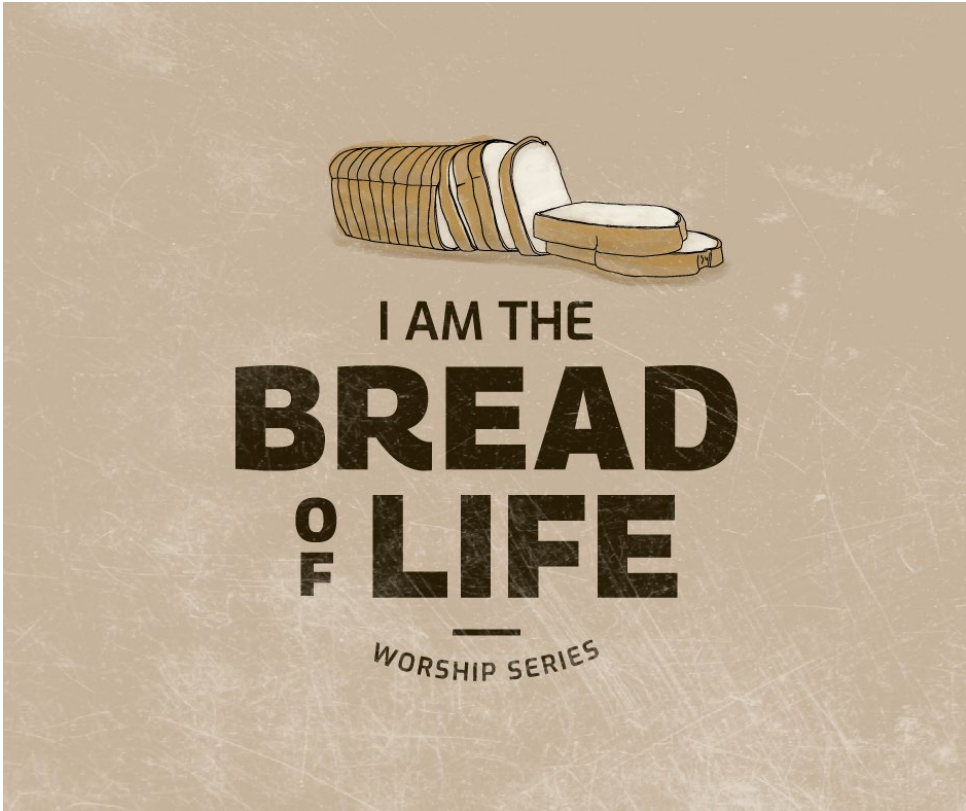


12th Sunday of Pentecost
August 11, 2024



St. Philip's Evangelical Lutheran Church

Milwaukee, Wisconsin

12th Sunday of Pentecost

August 11, 2024

“St. Philip’s Evangelical Lutheran Church & School”

www.stphilipmilwaukee.com

Pastor: Raymond Kimbrough

Principal: Jason Schapekahn

**Welcome, Friend!
You Have Come To The Right Place!
Jesus Loves YOU!**

WELCOME

Guests and visitors, we invite you to worship with us again in the future.

For more information regarding St. Philip’s Lutheran Church,
please contact Pastor Kimbrough at 414-263-1373 or 414-254-6093.

For information on our K4 – 8th grade Christian day school please contact
our Principal, Jason Schapekahn at 414-263-7614 or 414-659-4688.

Worship Theme

I AM THE BREAD OF LIFE

Spiritual Food for Those Focused on the Earthly

EXPLANATION OF THE THEME OF THE DAY

Physical food is a blessing from God without which we would literally wither away and die. That is why Jesus lovingly and miraculously fed thousands of followers with only five loaves of bread and two fish. Yet, while physical food is a good thing, it is far from the greatest thing God provides us. The greatest blessing God provides is spiritual food. The best thing God gives us is his Son, the bread of life. Without that spiritual food, we wither and die in a much worse way.

This week we see the multitudes coming to Jesus looking for two things: ever more temporal blessings—full bellies, healthy bodies—and an explanation of how to gain them. Jesus explains the greater need for spiritual food. He assures us that there is nothing we do to earn it. Our Father urges us to come to him for our daily bread, asking him to provide for our temporal needs. But may we hunger most for our greatest need: spiritual food that Christ freely gives.

591 O Holy Spirit, Grant Us Grace

CW 591



1 O Ho - ly Spir - it, grant us grace that we our
2 Help us that we your sav - ing Word in faith - ful
3 Then when our earth - ly race is run, death's bit - ter



Lord and Sav - ior in faith and fer - vent love em - brace
hearts may trea - sure; let e'er that bread of life af - ford
hour im - pend - ing, may your good work in us be - gun



and tru - ly serve him ev - er, so that when death is
new grace in rich - est mea - sure. Make us to die to
con - tin - ue till life's end - ing, un - til we glad - ly



near at hand we at his cross may
ev - 'ry sin; each day cre - ate us
may com - mend our souls in - to our



firm - ly stand and there find our sal - va - tion.
new with - in that fruits of faith may flour - ish.
Sav - ior's hand to rest in peace e - ter - nal.

Text: tr. Oluf H. Smeby, 1851–1929, alt.; Bartholomäus Ringwaldt, 1532–1599
Tune: Geistliche Lieder auff's new gebessert, Wittenberg, 1535, ed. Joseph Klug
Text and tune: Public domain

Stand

Invocation

In the name of the Father and of the † Son and of the Holy Spirit.

Amen.

Confession

If we claim to be without sin, we deceive ourselves and the truth is not in us.

**If we confess our sins, God is faithful and just
and will forgive us our sins
and purify us from all unrighteousness.**

Let us confess our sins to the Lord.

Holy God, gracious Father,

I am sinful by nature

and have sinned against you in my thoughts, words, and actions.

I have not loved you with my whole heart;

I have not loved others as I should.

I deserve your punishment both now and forever.

But Jesus, my Savior, paid for my sins

with his innocent suffering and death.

Trusting in him, I pray: God, have mercy on me, a sinner.

Silence for meditation and reflection

Absolution

Our gracious Father in heaven has been merciful to us. He sent his only Son, Jesus Christ, who gave his life as the atoning sacrifice for the sins of the whole world. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

Amen.

Lord, Have Mercy

In peace let us pray to the Lord.

Lord, have mercy.

For the peace from above and for our salvation, let us pray to the Lord.

Lord, have mercy.



Son of the Fa - ther, Lord God, Lamb of God, you



take a - way the sin of the world: have mer - cy on




us; you are seat - ed at the right hand of the



Fa-ther: re - ceive our prayer, re - ceive our prayer.



Glo - ry to God in the high - est and peace to his peo - ple on



earth. For you a - lone are the Ho - ly One, you a - lone are the



Lord, you a - lone are the Most High, Je - sus Christ,



with the Ho - ly Spir-it in the glo - ry of God the Fa-ther.



Glo - ry to God in the high - est and peace to his peo-ple on earth.

Moses said to them, “It is the bread the LORD has given you to eat. ¹⁶This is what the LORD has commanded: ‘Everyone is to gather as much as they need. Take an omer for each person you have in your tent.’”

¹⁷The Israelites did as they were told; some gathered much, some little. ¹⁸And when they measured it by the omer, the one who gathered much did not have too much, and the one who gathered little did not have too little. Everyone had gathered just as much as they needed.

¹⁹Then Moses said to them, “No one is to keep any of it until morning.”

²⁰However, some of them paid no attention to Moses; they kept part of it until morning, but it was full of maggots and began to smell. So Moses was angry with them.

²¹Each morning everyone gathered as much as they needed, and when the sun grew hot, it melted away. ²²On the sixth day, they gathered twice as much—two omers for each person—and the leaders of the community came and reported this to Moses. ²³He said to them, “This is what the LORD commanded: ‘Tomorrow is to be a day of sabbath rest, a holy sabbath to the LORD. So bake what you want to bake and boil what you want to boil. Save whatever is left and keep it until morning.’”

²⁴So they saved it until morning, as Moses commanded, and it did not stink or get maggots in it. ²⁵“Eat it today,” Moses said, “because today is a sabbath to the LORD. You will not find any of it on the ground today. ²⁶Six days you are to gather it, but on the seventh day, the Sabbath, there will not be any.”

²⁷Nevertheless, some of the people went out on the seventh day to gather it, but they found none. ²⁸Then the LORD said to Moses, “How long will you refuse to keep my commands and my instructions? ²⁹Bear in mind that the LORD has given you the Sabbath; that is why on the sixth day he gives you bread for two days. Everyone is to stay where they are on the seventh day; no one is to go out.” ³⁰So the people rested on the seventh day.

³¹The people of Israel called the bread manna. It was white like coriander seed and tasted like wafers made with honey.

The Word of the Lord.

Thanks be to God.

Psalm of the Day

Psalm 34

Reader: Taste and see that the LORD is good.

Congregation: Blessed are they who take refuge in him.

Reader: The eyes of the LORD are on the righteous.

Congregation: And his ears are attentive to their cry.

Reader: The angel of the LORD encamps around those who fear him.

Congregation: And he delivers them.

Reader: The righteous cry out, and the LORD hears them.

Congregation: He delivers them from all their troubles.

Reader: The LORD is close to the brokenhearted.

Congregation: And saves those who are crushed in spirit.

Reader: The LORD redeems his servants.

Congregation: No one who takes refuge in him will be condemned.

Reader and Congregation:

Glory be to the Father and to the Son, and to the Holy Spirit.

As it was in the beginning, is now and will be forever. Amen.

Second Reading

1 Corinthians 10:1–5, 11–13

¹For I do not want you to be ignorant of the fact, brothers and sisters, that our ancestors were all under the cloud and that they all passed through the sea. ²They were all baptized into Moses in the cloud and in the sea. ³They all ate the same spiritual food ⁴and drank the same spiritual drink; for they drank from the spiritual rock that accompanied them, and that rock was Christ. ⁵Nevertheless, God was not pleased with most of them; their bodies were scattered in the wilderness.

¹¹These things happened to them as examples and were written down as warnings for us, on whom the culmination of the ages has come. ¹²So, if you think you are standing firm, be careful that you don't fall! ¹³No temptation has overtaken you except what is common to mankind. And God is faithful; he will not let you be tempted beyond what you can bear. But when you are tempted, he will also provide a way out so that you can endure it.

The Word of the Lord.

Thanks be to God.

Stand

Gospel Acclamation

John 6:35

Alleluia, alleluia, alleluia, alleluia.

Whoever comes to me will never go hungry,
and whoever believes in me will never be thirsty.

Alleluia, alleluia, alleluia, alleluia.

Gospel

John 6:24–35

²⁴Once the crowd realized that neither Jesus nor his disciples were there, they got into the boats and went to Capernaum in search of Jesus.

²⁵When they found him on the other side of the lake, they asked him, “Rabbi, when did you get here?”

²⁶Jesus answered, “Very truly I tell you, you are looking for me, not because you saw the signs I performed but because you ate the loaves and had your fill.

²⁷Do not work for food that spoils, but for food that endures to eternal life, which the Son of Man will give you. For on him God the Father has placed his seal of approval.”

²⁸Then they asked him, “What must we do to do the works God requires?”

²⁹Jesus answered, “The work of God is this: to believe in the one he has sent.”

³⁰So they asked him, “What sign then will you give that we may see it and believe you? What will you do? ³¹Our ancestors ate the manna in the wilderness; as it is written: ‘He gave them bread from heaven to eat.’”

³²Jesus said to them, “Very truly I tell you, it is not Moses who has given you the bread from heaven, but it is my Father who gives you the true bread from heaven. ³³For the bread of God is the bread that comes down from heaven and gives life to the world.”

³⁴“Sir,” they said, “always give us this bread.”

³⁵Then Jesus declared, “I am the bread of life. Whoever comes to me will never go hungry, and whoever believes in me will never be thirsty.

The Gospel of the Lord.

Praise be to you, O Christ!

Be seated

842 Jesus, Still Lead On

CW 842



1 Je - sus, still lead on till our rest is won; and al - though the
2 If the way be drear, if the foe be near, let not faith - less
3 When we seek re - lief from a long - felt grief, when temp - ta - tions
4 Je - sus, still lead on till our rest is won. Heav'n - ly lead - er,



way be cheer - less, we will fol - low, calm and fear - less.
fears o'er - take us; let not faith and hope for - sake us,
come al - lur - ing, make us pa - tient and en - dur - ing.
still di - rect us, still sup - port, con - sole, pro - tect us



Guide us by your hand to our fa - ther - land.
for through man - y a woe to our home we go.
Show us that bright shore where we weep no more.
till we safe - ly stand in our fa - ther - land.

Text: tr. Jane L. Borthwick, 1813–1897, alt.; Nicolaus L. von Zinzendorf, 1700–1760, adapt.

Tune: Adam Drese, 1620–1701

Text and tune: Public domain

Sermon Text – Exodus 16:15-31

Sermon Theme – Freedom Isn't Free

Stand

Nicene Creed

We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made,
of one being with the Father.

Through him all things were made.

For us and for our salvation, he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary,
and became truly human.

For our sake he was crucified under Pontius Pilate.

He suffered death and was buried.

On the third day he rose again in accordance with the Scriptures.

He ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who in unity with the Father and the Son
is worshiped and glorified,
who has spoken through the prophets.

We believe in one holy Christian and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead
and the life of the world to come. Amen.

Offering

Please place your offerings in the box at the back of church.

Online giving is also available from our website or click this link:

<https://members.myeoffering.com/#/landing>.

Prayer of the Church

Brief intercessory prayers may be added in a fitting place.

Almighty God and Father, we thank you for all your mercies, especially for the gift of your Son, through whom you have revealed your gracious will. We praise you for the Holy Spirit and his working through the means of grace.

Plant your Word in our hearts, and cause it to produce fruit in our lives.

Strengthen and defend your Church, that by your Word and sacraments faith may grow and love toward all may increase.

Support all who spread the light of your truth throughout the world.

Keep our children in the grace of their baptisms. Enable their parents to train them in lives of faith.

Raise up Christians to serve you in the ministry of the Word and in all godly walks of life.

Preserve our nation in justice and honor. Guide and bless all who make, administer, and judge our laws.

Give them wisdom that they may promote justice and hinder evil.

Let your blessing rest on planting and harvest, commerce and industry, medicine and science, the arts and culture. Protect all who travel, and care for those whose work is difficult or dangerous.

Be with all who devote themselves to any useful task.

Comfort all who are in sorrow or need, sickness or adversity. Remember those who suffer persecution for the faith. Have mercy on those for whom death draws near.

Grant them your love, and take them into your tender care.

Hear us, Lord, as we pray in silence.

Silent prayer

We remember with thanksgiving those who have loved and served you, who now rest from their labors. Console those who are mourning or living with sadness.

Keep us in the true faith, and bring us at last to the joys of heaven.

Grant us these things, Father, for the sake of Jesus, who died and rose again.

Amen.

Lord's Prayer

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

The Sacrament

Stand

Preface

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ our Lord, who lived among us as a human being and revealed his glory as your only Son, full of grace and truth. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

Holy, Holy, Holy



Ho - ly, ho - ly, ho - ly Lord, God of pow - er, God of might.



Heav'n and earth are full of your glo - ry. Ho - san -



na in the high - est. Bless - ed is he who



comes in the name of the Lord. Ho - san -



na in the high - est, ho - san - na in the high - est!

Tune: Kermit G. Moldenhauer

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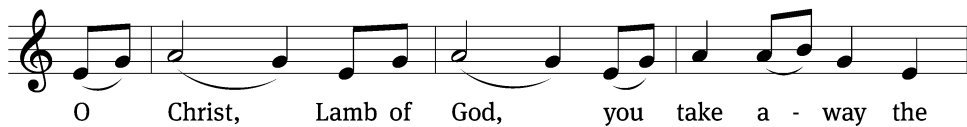
Words of Institution

Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my + body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my + blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

The peace of the Lord be with you always.
Amen.

O Christ, Lamb of God



O Christ, Lamb of God, you take a - way the
sin of the world; grant us your peace.
A - men. A - men.

Tune: Kermit G. Moldenhauer

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Be seated

Distribution

During Distribution - Solo sung by Willie Mae Reynolds

Stand

Give thanks to the Lord, for he is good;
his mercy endures forever.

Whenever we eat this bread and drink this cup,
we proclaim the Lord's death until he comes.

We give thanks, almighty God, that you have refreshed us with this saving gift.
We pray that through it you will strengthen our faith in you and increase our
love for one another. We ask this in the name of Jesus Christ our Lord, who
lives and reigns with you and the Holy Spirit, one God, now and forever.
Amen.

Blessing

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and † give you peace.

Amen.

928 May the Grace of Christ Our Savior

CW 928

May the grace of Christ our Sav - ior and the Fa - ther's
bound - less love with the Ho - ly Spir - it's fa - vor
rest up - on us from a - bove. Thus may we a - bide in
un - ion with each oth - er and the Lord, and pos - sess in
sweet com - mun - ion joys which earth can - not af - ford.

The image shows a musical score for the hymn 'May the Grace of Christ Our Savior'. It consists of five staves of music in a single system, written in a treble clef with a key signature of one flat (B-flat). The lyrics are printed below the notes. The first staff begins with the lyrics 'May the grace of Christ our Sav - ior and the Fa - ther's'. The second staff continues with 'bound - less love with the Ho - ly Spir - it's fa - vor'. The third staff has 'rest up - on us from a - bove. Thus may we a - bide in'. The fourth staff contains 'un - ion with each oth - er and the Lord, and pos - sess in'. The fifth and final staff concludes with 'sweet com - mun - ion joys which earth can - not af - ford.' The music is a simple, melodic line with some rests and ties.

Text: John Newton, 1725-1807

Tune: The Sacred Harp, Philadelphia, 1844

Text and tune: Public domain

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St. Philip's Evangelical Lutheran Church & School

www.stphilipmilwaukee.com

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Member of the Wisconsin Evangelical Lutheran Synod

www.wels.net

Serving at Worship

Presiding Minister

Pastor Michael Berg

Lay Reader

Mr. Thomas McNeal

Piano

Mrs. Nicole Cottman

In Our Prayers

Joyce Vernon

Kitty Henderson

Natasha McCants

Melvin Reed

Next Week: August 11, 2024

Lay Reader: Mr. Thomas McNeal

Piano: Mrs. Claire Vogel

WHAT'S HAPPENING THIS WEEK AT ST. PHILIP'S

Sunday, August 18

Worship 10:30AM

New Faculty Installation and Fellowship

Wednesday, August 21

First day of the 2024-2025 School Year

Opening Chapel 8:15AM – Everyone is invited to attend.

NEW FACULTY INSTALLATION – SUNDAY, AUGUST 18th

By the grace of God, St. Philip's will be adding two new faculty members this year. Mrs. Grace Sauer will serve as our K4 & K5 teacher and Ms. Olivia Krueger will serve as our upper grade teacher. We thank God for these new colleagues and pray for their happiness and success among us. To God alone all glory and praise and honor!

Following the worship service on August 18th there will be a brief reception to welcome our new teachers and their families.

Pastor Kimbrough on vacation

Pastor Kimbrough and his family will be on vacation from July 29th through August 11th. Please contact Mark Moldenhauer, Congregation Chairman for assistance during this time. He can be reached at 414-344-8835.

St. Philip's Lutheran Church & School

Pastor Raymond Kimbrough

3012 N Holton Street

Milwaukee, WI 53212

Church: 414-263-1373

Cell Phone: 414-254-6093

TO FRIENDS AND VISITORS

This is the house of God. In His Name we welcome each and every person. May His Word bring you closer to your Savior, assuring you of the forgiveness of all your sins through Jesus' death and resurrection.

If you are without a church home or have recently moved to the area, our pastor will be happy to call on you or answer your questions about church membership. If you are burdened with sorrow or trouble, we invite you to call on the pastor at any time.

CHRISTIAN EDUCATION

St. Philip's congregation supports and maintains a Christian Day School for the thorough training of the whole child. We want each child to know, not only how to deal with this life, but to know their Savior and prepare for eternal life. The school is called St. Philip's Lutheran School and is located at 3012 N. Holton Street.

School Office Phone: 414-263-7614

Church Office Phone: 414-263-1373

Church Service – 10:30AM

Bible Class – 9:30AM